

## SUMMER CAMP 2025 REGISTRATION FORM

Saint Teresa of Calcutta Education Center 256 Swamp Pike, Schwenksville, PA 19473 610-287-2500 ext. 3 www.StTeresacalcutta.com

FEE: \$60 non-refundable registration fee

## (PLEASE PRINT CLEARLY AND FILL IN ALL INFORMATION)

Date of application **CAMPER INFORMATION** Days Attending Summer Camp: (Circle One) 3 Days 5 Days (3 days is strictly T W TH) Weeks attending: (Please Check) 6/9 6/16 6/23 6/30 7/7 7/14 7/21 7/28 8/4 8/11 (Please mark your personal calendars with these dates.) Payments will scheduled in FACTS: 5/15-if you are registered for weeks in June 6/15-if you are registered for weeks in July 7/15-if you are registered for weeks in August Registrations are final and non-refundable. Monthly camp charges are final and non-refundable. 2 week notice of cancellation is required. If two weeks notice is not given, charges will be applied and are non-refundable. (We pay for activities in advance and they are not refundable to us). Child's name (first middle last) \_\_\_\_\_\_ M\_\_\_\_ F\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_ Grade Entering \_\_\_\_ School District \_\_\_\_ School \_\_\_\_ Is there any medical information we should know? \_\_\_\_\_ Does your child require accommodations due to health, physical, social, cognitive and/or behavioral needs? YES NO Shirt Size: (please check one) One camp shirt is free with registration. IF YOU DO NOT SELECT A SIZE, YOUR CHILD WILL RECEIVE A YOUTH MEDIUM. Youth Small 6-8 Youth Medium 10-12 Youth Large 12-14 Adult Small 16-18 **FAMILY INFORMATION** Child resides with: Both parents\_\_\_\_\_ \*Mother\_\_\_\_ \*Father \_\_\_\_ \*Other \_\_\_\_ \*If the child <u>DOES NOT</u> reside with both NATURAL/ADOPTED PARENTS, you must provide a Child Custody Agreement. Marital status: Married Separated Divorced Single Widowed Employer Occupation Work Telephone Cell Phone Contact E-mail Mother's Name \_\_\_\_\_ Employer \_\_\_\_\_ Occupation Work Telephone \_\_\_\_\_ Cell Phone \_\_\_\_ Contact E-mail Address \_\_\_\_\_ City \_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Home Phone \_\_\_\_\_ OFFICE USE ONLY Paid \_\_\_\_ Cash \_\_\_\_ Check# \_\_\_\_ FACTS \_\_\_\_